

**RESOLUTION NO. 04 -75**

**A RESOLUTION OF THE RIDGECREST CITY COUNCIL AUTHORIZING THE CITY MANAGER AND OR CITY ENGINEER TO FILE AND EXECUTE APPLICATIONS FOR FEDERAL FUNDING UNDER FTA SECTION 5311 (49 U.S.C. SECTION 5311) WITH CALIFORNIA DEPARTMENT OF TRANSPORTATION**

**WHEREAS**, the U.S. Department of Transportation is authorized to make grants to states through the Federal Transit Administration to support capital and operating assistance projects for non urbanized public transportation systems under Section 5311 of the Federal Transit Act; and

**WHEREAS**, the California Department of Transportation (Department) has been designated by the Governor of the State of California to administer Section 5311 grants for public transportation projects; and

**WHEREAS**, the City of Ridgecrest desires to apply for said financial assistance to permit operation of rural transit service in the City of Ridgecrest; and

**WHEREAS**, the City of Ridgecrest had, to the maximum extent feasible, coordinated with other transportation providers and users in the region (including social service agencies).

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIDGECREST, STATE OF CALIFORNIA** as follows:

That the City of Ridgecrest does hereby authorize the City Manager and/or City Engineer, to file and execute applications on behalf of the City of Ridgecrest with the Department to aid in the financing of operating or capital assistance projects pursuant to Section 5311 of the Federal Transit Act of 1964, as amended.

That City Manager and/or City Engineer is authorized to execute and file all assurances or any other document required by the Department.

That City Manager and/or City Engineer is authorized to provide additional information as the Department may require in connection with the application for Section 5311 projects.

That City Manager and/or City Engineer is authorized to submit and approve request for reimbursement of funds from the Department for Section 5311 project.

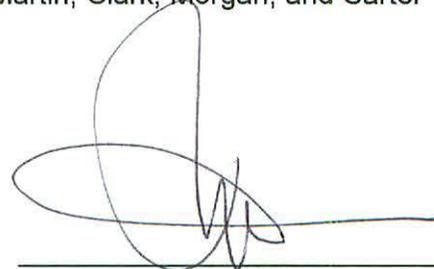
**APPROVED AND ADOPTED** this 15th day of December 2004 by the following vote:

**AYES:** Mayor Holloway, Council Members Martin, Clark, Morgan, and Carter

**NOES:** None

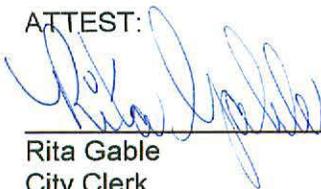
**ABSENT:** None

**ABSTAIN:** None



Marshall "Chip" Holloway, Mayor

**ATTEST:**

  
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Rita Gable  
City Clerk

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City Clerk