

RESOLUTION NO. 03-32

A RESOLUTION OF THE RIDGECREST CITY COUNCIL APPROVING THE APPLICATION FOR LAND AND WATER CONSERVATION FUNDS FOR THE WATCHABLE WILDLIFE PROJECT

WHEREAS, the Congress under Public Law 88-578 has authorized the establishment of a Federal Land and Water Conservation Fund Grant-In-Aid Program, providing matching funds to the State of California and its political subdivisions for acquiring lands and developing facilities for public outdoor recreation purposes; and

WHEREAS, the State Department of Parks and Recreation is responsible for administration of the program in the state, setting up necessary rules and procedures governing application by local agencies under the program; and

WHEREAS, said adoption procedures established by the State Department of Parks and Recreation require the applicant to certify by resolution the approval applications and the availability of local matching funds prior to submission of said applications to the state; and

WHEREAS, the proposed Watchable Wildlife project is consistent with the Statewide Comprehensive Recreation Resources Plan: California Outdoor Recreation Plan – 1994; and

WHEREAS, the project must be compatible with the land use plans of those jurisdictions immediately surrounding the project.

NOW, THEREFORE BE IT RESOLVED that the City Council herby:

1. Approves the filing of an application for Land and Water Conservation Fund assistance; and
2. Certifies that said agency has matching funds from the following source(s): General Fund and/or contributions and matching in kind funds and can finance 100 percent of the project, half of which will be reimbursed; and
3. Certifies that the project is compatible with the land use plans of those jurisdictions immediately surrounding the project; and
4. Appoints the Director of Parks and Recreation, James Ponek as agent of the City to conduct all negotiations and execute and submit all documents, including, but not limited to, applications, agreements, amendments, billing statements, and so on which may be necessary for completion of the aforementioned project.

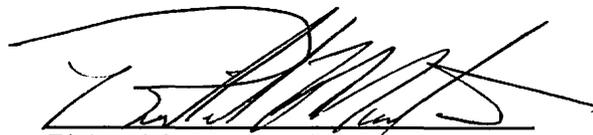
APPROVED AND ADOPTED this 7th day of May 2003, by the following vote:

AYES: Vice Mayor Martin and Council Member Clark

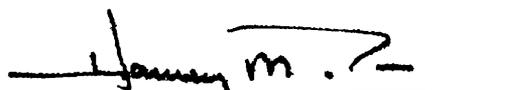
NOES: Council Member Morgan

ABSENT: Mayor Carter and Mayor Pro Tem Holloway

ABSTAIN: None


Richard A. Martin, Vice Mayor

ATTEST:


Harvey M. Rose
City Clerk