

RESOLUTION NO. 99-91

**RESOLUTION OF THE RIDGECREST CITY COUNCIL APPROVING THE APPLICATION FOR GRANT FUNDS FOR THE ENVIRONMENTAL ENHANCEMENT AND MITIGATION PROGRAM UNDER THE SECTION 164.56 OF THE STREETS AND HIGHWAYS CODE FOR THE BOWMAN BICYCLE PATH LANDSCAPING PROJECT**

**WHEREAS**, the Legislature of the State of California has enacted AB 471 (Chapter 106 of the Statutes of 1989), which is intended to provide \$10 million annually for period of 10 years for grant funds to local, state and federal agencies and nonprofit entities for projects to enhance and mitigate the environmental impacts of modified or new public transportation facilities; and

**WHEREAS**, the Resources Agency has established the procedures and criteria for reviewing grant proposals and is required to submit to the California Transportation Commission a list of recommended projects from which the grant recipients will be selected; and

**WHEREAS**, said procedures and criteria established by the Resources Agency require a resolution certifying the approval of application by the applicant's governing body before submission of said application to the State; and

**WHEREAS**, the application contains assurances that the applicant must comply with; and

**WHEREAS**, the applicant, if selected, will enter into an agreement with the State of California to carry out the environmental enhancement and mitigation project;

**NOW, THEREFORE, BE IT RESOLVED** that the Ridgecrest City Council

1. Approves the filing of an application for the Environmental Enhancement and Mitigation Program for grant assistance.
2. Certifies that said applicant will make adequate provisions for operation and maintenance of the project.
3. Appoints Harry Jensen as agent of the City of Ridgecrest to conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the aforementioned project.

**APPROVED AND ADOPTED** this 20<sup>th</sup> day of October, 1999, by the following vote:

AYES: Mayor Darnell, Council Members Carter, Holloway, Morgan, and Rollins

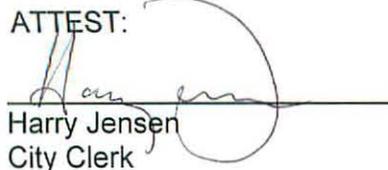
NOES: None

ABSTAIN: None

ABSENT: None

  
Donna Darnell, Mayor

ATTEST:

  
Harry Jensen  
City Clerk