

**RESOLUTION NO. 99-101**

**A RESOLUTION OF THE RIDGECREST CITY COUNCIL APPROVING THE APPLICATION FOR FUNDS FOR THE TRANSPORTATION ENHANCEMENT ACTIVITIES PROGRAM UNDER THE TRANSPORTATION EQUITY ACT FOR THE 21<sup>ST</sup> CENTURY (TEA-21) OF 1998 FOR THE FOLLOWING PROJECT: WEST RIDGECREST BLVD. BICYCLE LANE IMPROVEMENTS**

**WHEREAS**, the United States Congress has enacted the Transportation Equity Act for the 21<sup>st</sup> Century of 1998, which is intended to provide over \$ 3.3 billion in federal dollars over a 6 year period as matching funds to local, state and federal agencies and nonprofit entities for transportation enhancement activities; and

**WHEREAS**, the Department of Transportation has established the procedures and criteria for reviewing proposals and is required to submit to the California Department of Transportation Commission a list of recommended projects from which the recipients will be selected; and

**WHEREAS**, said procedures and criteria established by the California Department of Transportation resolution certifying the approval of application by the applicants governing body before submission of said application to the California Transportation Commission and the State of California; and

**WHEREAS**, the application contains assurances that the applicant must comply with; and

**WHEREAS**, the applicant, if selected, will enter into an agreement with the State of California to carry out the transportation enhancement activities project;

**NOW, THEREFORE, BE RESOLVED** that the Ridgecrest City Council:

- (1) Approves the filing of an application for the Transportation Enhancement Activities Program for consideration for funding.

- (2) Certifies that said applicant will make adequate provisions for operation and maintenance of the project.
- (3) Appoints Harry Jensen, City Administrator, as agent of the City of Ridgecrest to conduct all negotiations, execute and submit all documents, including but not limited to application, agreements, amendments, payment request and so on, which may be necessary for the completion of the aforementioned project.

**APPROVED AND ADOPTED** this 17<sup>th</sup> day of November, 1999 by the following vote:

AYES: Mayor Darnell, Council Members Carter, Holloway, Morgan, and Rollins

NOES: None

ABSTAIN: None

ABSENT: None

  
Donna Darnell, Mayor

ATTEST:

  
Harry Jensen  
City Clerk