

**RESOLUTION NO. 98-26**

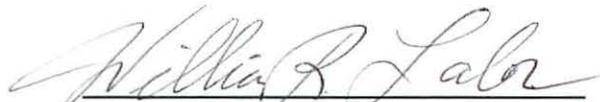
**A RESOLUTION OF THE RIDGECREST CITY  
COUNCIL ACCEPTING GRANT OF  
EASEMENT AND IRREVOCABLE OFFER OF  
DEDICATION FOR SIDEWALK PURPOSES**

**NOW, THEREFORE, THE RIDGECREST CITY COUNCIL DOES HEREBY  
RESOLVE** as follows:

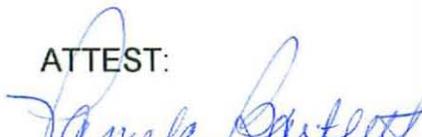
- Section 1. The Grant of Easement and Irrevocable Offer of Dedication is a condition of Conditional Use Permit Case Number 96-013 as approved by Resolution No. PC97-07.
- Section 2. The Grant of Easement fulfill a need of the City and the public at large.
- Section 3. The City Clerk is hereby directed to file the Grant of Easement with the County Recorder.

**APPROVED AND ADOPTED THIS** 6th day of May 1998, by the following vote:

- Ayes: Mayor Lalor, Council Members Auld and Carter.
- Noes: None.
- Abstain: None.
- Absent: Council Member Morgan.

  
\_\_\_\_\_  
William R. Lalor, Mayor

ATTEST:

  
\_\_\_\_\_  
Pamela Bartlett, CMC  
City Clerk

RECORDING FOR THE BENEFIT OF  
RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

CITY OF RIDGECREST  
100 W. CALIFORNIA AVENUE  
RIDGECREST, CALIFORNIA 93555

DOCUMENT #: 0198064340



Fees....  
Taxes...  
Other ..  
TOTAL  
PAID..

Stat. Types: 1

GRANT OF EASEMENT AND  
IRREVOCABLE OFFER OF DEDICATION

FOR A VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

Douglas J. Butler, Sr. and Rose Marie Butler, husband and wife,  
as joint tenants

HEREBY GRANTS TO THE PUBLIC IN GENERAL  
AN EASEMENT FOR INGRESS, EGRESS AND ROAD PURPOSES ON, OVER AND ACROSS  
THE FOLLOWING DESCRIBED REAL PROPERTY IN THE CITY OF RIDGECREST, COUNTY  
OF KERN, STATE OF CALIFORNIA:

See Exhibits "A" and "B".

..

ALSO, THE GRANTORS DO HEREBY GRANT TO ANY PUBLIC UTILITY THE RIGHT TO GO  
ON THE FOLLOWING DESCRIBED PROPERTY AND TO PERFORM ALL ACTS NECESSARY FOR  
THE INSTALLATION AND MAINTENANCE OF SUCH PUBLIC UTILITIES EXCEPT AS MAY  
BE HEREINAFTER RESERVED TO GRANTORS:

See Exhibits "A" and "B"

ALSO, THE GRANTORS DO HEREBY GRANT TO THE CITY OF RIDGECREST AN  
IRREVOCABLE OFFER OF DEDICATION OF AN EASEMENT FOR INGRESS, EGRESS  
AND ROAD PURPOSES OVER AND ACROSS THE HEREINAFTER DESCRIBED REAL  
PROPERTY IN THE CITY OF RIDGECREST, COUNTY OF KERN, STATE OF CALIFORNIA:  
(IF THE SAME PROPERTY, SO STATE)

See Exhibits "A" and "B"

THIS OFFER OF DEDICATION IS MADE PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND MAY BE ACCEPTED AT ANY TIME BY THE CITY COUNCIL OF THE CITY OF RIDGECREST, CALIFORNIA.

THIS OFFER OF DEDICATION SHALL CONVEY TO THE GOVERNING AUTHORITY UPON ITS ACCEPTANCE A SUPERIOR RIGHT OF EASEMENT OVER ANY FACILITY OR FACILITIES LOCATED WITHIN OR UNDER THE AFOREMENTIONED PARCEL OF LAND.

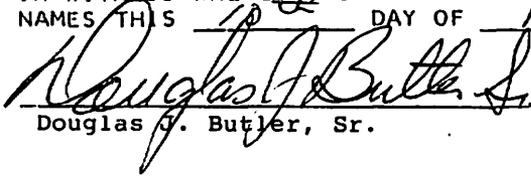
THIS OFFER OF DEDICATION MAY BE TERMINATED AND RIGHT TO ACCEPT SUCH OFFER ABANDONED IN THE SAME MANNER AS IS PRESCRIBED FOR THE VACATION OF STREETS OR HIGHWAYS BY PART 3 OF DIVISION 9 OR CHAPTER 2 OF DIVISION 2 OF STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA, WHICHEVER IS APPLICABLE. SUCH TERMINATION AND ABANDONMENT MAY BE MADE BY THE CITY COUNCIL OF THE CITY OF RIDGECREST, CALIFORNIA.

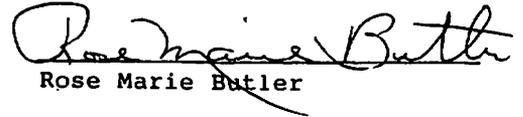
THE ABOVE DESCRIBED EASEMENTS TO BE KEPT OPEN, CLEAR AND FREE FROM BUILDINGS, AND STRUCTURES OF ANY KIND.

THIS GRANT OF EASEMENT AND OFFER OF DEDICATION SHALL BE IRREVOCABLE AND SHALL BE BINDING ON THE GRANTOR, HIS HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS AND ASSIGNS.

THE TERM GRANTOR AS USED HEREIN SHALL INCLUDE THE PLURAL AS WELL AS THE SINGULAR NUMBER AND WORD "HE" SHALL INCLUDE THE FEMININE AND NEUTER GENDER AS THE CASE MAY BE.

IN WITNESS WHEREOF, SAID GRANTORS HAVE HEREUNTO SUBSCRIBED THEIR NAMES THIS 10<sup>th</sup> DAY OF April, 1998.

  
Douglas G. Butler, Sr.

  
Rose Marie Butler

PURSUANT TO RESOLUTION NO. 74-28 OF THE CITY COUNCIL OF THE CITY OF RIDGECREST, CALIFORNIA, THE CITY ADMINISTRATOR CONSENTS TO THE MAKING OF THE FOREGOING IRREVOCABLE OFFER OF DEDICATION AND CONSENTS TO THE RECORDATION THEREOF.

DATED THIS 13<sup>th</sup> DAY OF May, 1998.

  
CITY ADMINISTRATOR, CITY OF RIDGECREST

THE UNDERSIGNED, CLAIMING SOME RIGHT, TITLE OR INTEREST IN OR TO THE ABOVE DESCRIBED REAL PROPERTY CONSENT TO THE MAKING OF THE FOREGOING GRANTS OF DEDICATION AND AGREE TO BE BOUND THEREBY AND AGREE THAT THEIR RIGHT, TITLE, OR INTEREST IS SUBJECT TO SUCH GRANT OF EASEMENT AND IRREVOCABLE OFFER OF DEDICATION.

(ATTACH NOTARY CERTIFICATES)



STATE OF CALIFORNIA  
COUNTY OF KERN

} ss.

On APRIL 10, 1998, before me, SUZANNE BARKER, NOTARY PUBLIC,  
personally appeared DOUGLAS J. BUTLER, SR. & ROSE MARIE BUTLER

\*\*\*\*\*  
\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Suzanne Barker*



(This area for official notarial seal)

Title of Document	<u>GRANT OF EASEMENT</u>		
Date of Document	<u>APRIL 10, 1998</u>	No. of Pages	<u>4</u>
Other signatures not acknowledged	<u>NONE</u>		

**EXHIBIT "A"**

That portion of the Southeast quarter of the Northeast quarter of the Southeast quarter of the Northeast quarter of Section 28, Township 26 South, Range 40 East, M.D.B.M. in the City of Ridgecrest, County of Kern, State of California, as per the Official Plat thereof on file in the Office of the Surveyor General, and described as follows:

An offer of dedication of the East 10.00 feet and a triangular piece of property measured 30.13 feet by 30.13 feet by 42.42 feet as shown on Exhibit "B" of the following described parcel:

Beginning at a point in the East boundary line of said Section 28, said point being 1957.56 feet South of the Northeast corner of said Section 28 and established as being 30 feet North of the Northeast corner in the boundary of Tract 1251, in the County of Kern, State of California, as per Map recorded June 13, 1945 in Book 5, Page 100 of Maps in the office of the Kern County Recorder; thence West 30 feet parallel to the north line of said Tract 1251 to the True Point of Beginning; thence West 200 feet parallel to the North boundary line of said Tract 1251; thence North 150 feet parallel to the East line of said Section 28; thence East 200 feet parallel to the North line of said Tract 1251; thence South 150 feet to the point of beginning; also the North 2 feet of the West 70 feet of the South 182 feet thereof.

**END OF DESCRIPTION**

