

RESOLUTION NO. 93-76

A RESOLUTION OF THE RIDGECREST CITY COUNCIL APPROVING CASE NUMBER 93-001, ANNEXATION OF 152 ACRES LOCATED AT THE NORTHWEST AND SOUTHWEST INTERSECTION OF BOWMAN AND SAN BERNARDINO COUNTY ROADS.

THE CITY COUNCIL OF THE CITY OF RIDGECREST RESOLVES as follows:

SECTION 1: FINDINGS

City of Ridgecrest Public Works Dept., Mitchell, Roberts, New Beginnings Baptist Fellowship, McKernan, Fleming, Theriot, Gorman, Scroggins, Raglin, Scott, and Phillips have made an application for annexation of 152 acres to the City Council, and

The Planning Commission duly and regularly conducted a public hearing on September 14, 1993 on the application and considered the evidence and recommended approval of this application as set forth; and

The City Council duly and regularly conducted a public hearing on October 20, 1993 on the application and considered the evidence and approves this application as set forth herein:

(a) That all of the facts and matters set forth hereinabove are hereby found and determined to be true and correct.

(b) The said territory is contiguous and partially habitated, and consent to such proposed annexation has been filed by the owners of all the land in the territory proposed to be annexed.

SECTION 2: APPROVAL

Case Number 93-001 (Annexation) is hereby approved and the territory described in the attached Exhibit "A" is herewith approved for annexation having found that it is in the best interest of the public and is compatible with surrounding land uses.

APPROVED AND ADOPTED this 3rd day of November, 1993 by the following vote:

AYES: Mayor Corlett, Council Members Auld, Bitney, Bryan, and Parode.

NOES: None.

ABSTAIN: None.

ABSENT: None.

ATTEST:


Pamela Snyder, City Clerk


Kevin S. Corlett, Mayor

"EXHIBIT A"

October 14, 1993

DESCRIPTION FOR PROPOSED ANNEXATION TO THE CITY OF RIDGECREST, CALIFORNIA (CASE NO. 93-001)

Being eight parcels of land described as follows:

- Parcel No. 1: The southeast quarter of the southeast quarter of Section 2, Township 27 South, Range 40 East, M.D.B.M., in the unincorporated area of the County of Kern, State of California, as recorded April 27, 1992 in Book 6665, Page 1850, in the Office of the County Recorder of said County;
- Parcel No. 2: Being Parcel A of Parcel Map Waiver 1162 as recorded June 4, 1990 on a Certificate of Compliance on file in the Office of the County Recorder of the County of Kern, State of California;
- Parcel No. 3: Being Parcels 1, 2, 3, and 4 of Parcel Map 4989 as recorded March 13, 1979 in Book 22, Page 98 of Parcel Maps, in the Office of the County Recorder of the County of Kern, State of California;
- Parcel No. 4: Being Parcel 1 of Parcel Map 628 as recorded February 20, 1973 in Book 4, Page 153 of Parcel Maps, in the Office of the County Recorder of the County of Kern, State of California;
- Parcel No. 5: Being Parcels 1, 2, and 3 of Parcel Map 5562 as recorded June 5, 1980 in Book 25, Page 43 of Parcel Maps, in the Office of the County Recorder of the County of Kern, State of California;
- Parcel No. 6: Being generally described as the west 264 feet of the east 1,056 feet of the north 1,320 feet of the northeast quarter of Section 11, Township 27 South, Range 40 East, M.D.B.M., Kern County, California, as recorded May 3, 1971 in Deed Book 4520, Page 629, in the Office of the County Recorder of said County;
- Parcel No. 7: Being generally described as the west 264 feet of the east 792 feet of the north 1,320 feet of the northeast quarter of Section 11, Township 27 South, Range 40 East, M.D.B.M., Kern County, California, as recorded May 15, 1985 in Deed Book 5760, Page 534, in the Office of the County Recorder of said County;
- Parcel No. 8: Being generally described as the west 264 feet of the east 528 feet of the north 630 feet of the northeast quarter of Section 11, Township 27 South, Range 40 East, M.D.B.M., Kern County, California, as recorded February 27, 1981 in Deed Book 5355, Page 717, in the Office of the County Recorder of said County;

Containing 155.35 acres, more or less.

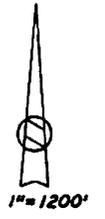
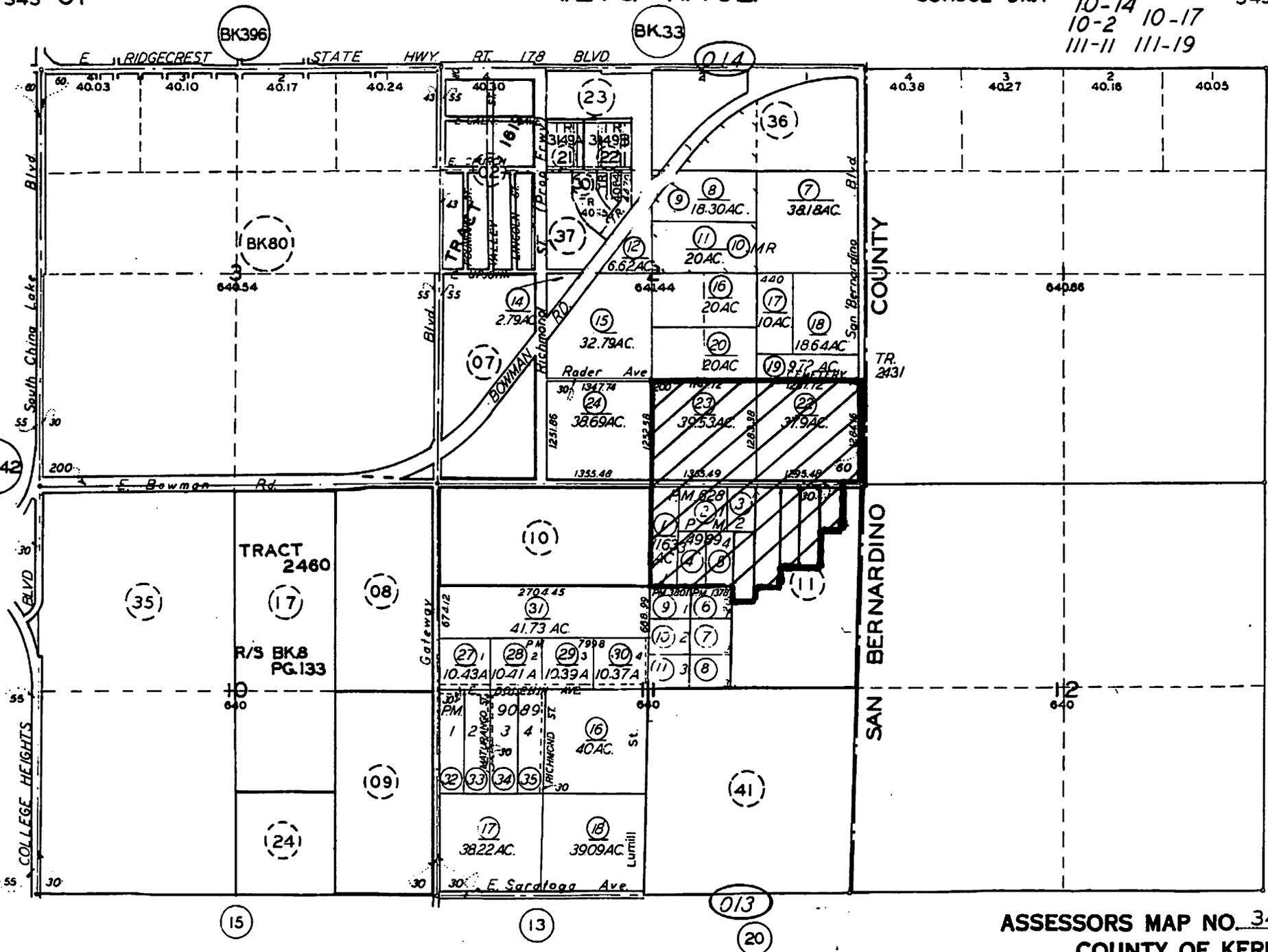
"EXHIBIT B"

T.27S. R.40E.

SCHOOL DIST 10-9
10-14
10-2 10-17
111-11 111-19

343-01

343-01



Note: This map is for assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision.

ASSESSORS MAP NO. 343-01
COUNTY OF KERN

"EXHIBIT C"

PLAN FOR PROVIDING SERVICES

<u>SERVICES</u>	<u>Agency Which Presently Provides Service</u>	<u>Check Services Which City/District Will Provide</u>		<u>Indicate How Services Provided by City/District will be Financed (i.e., general tax rate or special assessment.)</u>
		Upon Annexation	Future Date (specify)	
Planning	Kern County	x	Immediately	General Fund/Application Fees
Parks and Recreation	City of Ridgecrest	x	Immediately	General Fund
Library	Kern County			
Police Protection	County Sheriff's Dept.	x	Immediately	General Fund
Fire Protection	Kern County			
Streets				
Construction	Kern County		Upon future construction	General Fund/Assessments
Maintenance	Kern County	x	Immediately	General Fund
Sweeping	None Provided	x	Immediately	General Fund
Lighting	None Provided	x	Upon future construction	General Fund/Assessments
Flood Control	None Provided	x	Planning in progress	General Fund
Sewerage	None Provided	x	upon necessity	User Fees
Water	IWV Water District		will serve	
Other				