

RESOLUTION NO. 83-94

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF RIDGECREST, CALIFORNIA, ADOPTING
THE 1983-84 PROGRAM OF SERVICE ANNUAL
BUDGET

WHEREAS, on November 21, 1983, the Program of Service recommending expenditures in the amount of \$4,530,289 was submitted to the City Council for its review and consideration; and,

WHEREAS, the City Council received public testimony and conducted a detailed review of expenditure proposals on several different occasions; and,

WHEREAS, as a result of the review and analysis, expenditure proposals have increased (decreased) by \$138,765;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RIDGECREST does hereby resolve as follows:

SECTION 1. The 1983-84 Program of Service expenditure budget in the amount of \$4,669,054 is approved.

SECTION 2. Copies of the final printed budget shall be available for public review at City Hall and at the Kern County Library.

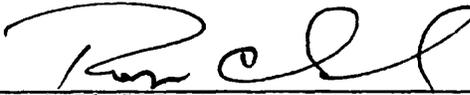
APPROVED AND ADOPTED this 17th of December, 1983, by the following vote:

AYES: Mayor Cheshire, Vice-Mayor Webb, Councilmembers Bergens, Padgett, and Rieger

NOES: None

ABSENT: None

ABSTAIN: None

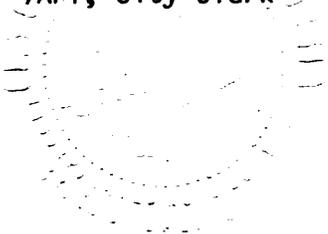


RON CHESHIRE, Mayor

ATTEST:



JOYCE M. YAFT, City Clerk



RESOLUTION NO. 88-94

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIDGEWOOD, CALIFORNIA, APPROVED THE 1988-89 PROGRAM OF SERVICE BUDGET

WHEREAS, on October 31, 1988, the Program of Service recommending expansion of the amount of \$4,000,000 was submitted to the City Council for its review and consideration;

WHEREAS, the City Council received public testimony and conducted a detailed review of expansion proposals on several different occasions; and,

WHEREAS, as a result of the review and analysis, expansion proposals have increased (increased) by \$100,000;

THE CITY COUNCIL OF THE CITY OF RIDGEWOOD, CALIFORNIA, hereby resolves as follows:

SECTION 1. The 1988-89 Program of Service expansion budget in the amount of \$4,000,000 is approved.

SECTION 2. Copies of the final printed budget shall be available for public review at City Hall and at the Kern County Library.

APPROVED AND ADDED this 15th day of December, 1988, by the following vote:

Mayor: [Name]
City Manager: [Name]
Councilmembers: [Names]

RON CHAFFIN, Mayor



ATTEST:

SECRETARY