

BEING RECORDED FOR THE BENEFIT OF THE CITY OF RIDGECREST

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

027904

1983 SEP -9 AM 8:20

CITY OF RIDGECREST
139 Balsam Street
Ridgecrest, CA 93555

RECORDED BY
GALE S. ENSTAD
KERN COUNTY CLERK-RECORDER

R9271 A 09/09/83

.00 FREE

OR
MD
LN

RESOLUTION NO. 83-64

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIDGECREST SUMMARILY VACATING CERTAIN RIGHTS-OF-WAY

WHEREAS, there are adequate existing rights-of-way to service existing parcels of land within the area; and

WHEREAS, the vacation of said rights-of-way does not cut off access to any parcel; and

WHEREAS, existing Public Utility Easements within said rights-of-way shall remain in full force and effect and therefore vacation of said rights-of-way would not terminate any Public Service Easement that has been used within the past five years;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RIDGECREST DOES HEREBY RESOLVE:

1. That pursuant to Chapter 4 of Division 9 of the Streets and Highways Code, that certain rights-of-way described in Exhibit "A" attached and made a part hereof are hereby vacated in favor of the individual lots adjacent thereto.
2. That the City Clerk shall cause this Resolution to be recorded in the Office of the County Recorder of Kern County.
3. From and after the date of adoption of this Resolution, said vacated rights-of-way no longer constitute a Street, Highway, or Public Service Easement except as described herein in Exhibit "A" attached hereto and made a part hereof.

APPROVED AND ADOPTED this 6th day of September, 1983, by the following vote:

AYES: Mayor Cheshire, Vice-Mayor Webb, Councilmembers Padgett and Rieger

NOES: None

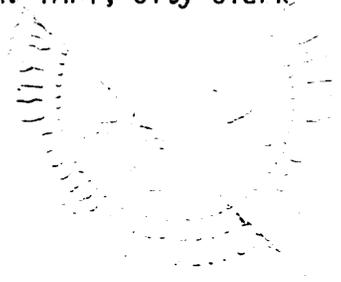
ABSENT: None

ABSTAIN: Councilmember Bergens

Ron Cheshire
RON CHESHIRE, Mayor

ATTEST:

Joyce M. Taft
JOYCE M. TAFT, City Clerk



408720

THE SECRETARY OF THE ARMY
WASHINGTON, D. C.

TO THE SECRETARY OF THE ARMY

FROM THE SECRETARY OF THE ARMY

YOUR OFFICE IS REQUESTED TO

ADVISE THE SECRETARY OF THE ARMY OF THE RESULTS OF YOUR

REVIEW OF THE MATTER REFERRED TO YOU BY THE SECRETARY OF THE ARMY

ON THE MATTER REFERRED TO YOU BY THE SECRETARY OF THE ARMY

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EXHIBIT "A"

The east 40.00 feet of that portion of road right-of-way (Richmond Rd., frontage road) adjoining lots 5, 6, 7, 8, 9 and 10 on the east side of said lots, as shown on Tract 1619, Recorded in Book 7 of Maps, Page 200 in the office of the County Recorder.

The aforesaid described portion of Richmond Rd. (frontage road) is subject to the following 12.00 feet wide access easements to be used in common with the adjoining lot over said east 40.00 feet:

The south 12.00 feet of Lot 10 extended and the north 12.00 feet of Lot 9 extended over said east 40.00 feet;

The south 12.00 feet of Lot 8 extended and the north 12.00 feet of Lot 7 extended over said east 40.00 feet;

The south 12.00 feet of Lot 6 extended and the north 12.00 feet of Lot 5 extended over said east 40.00 feet;

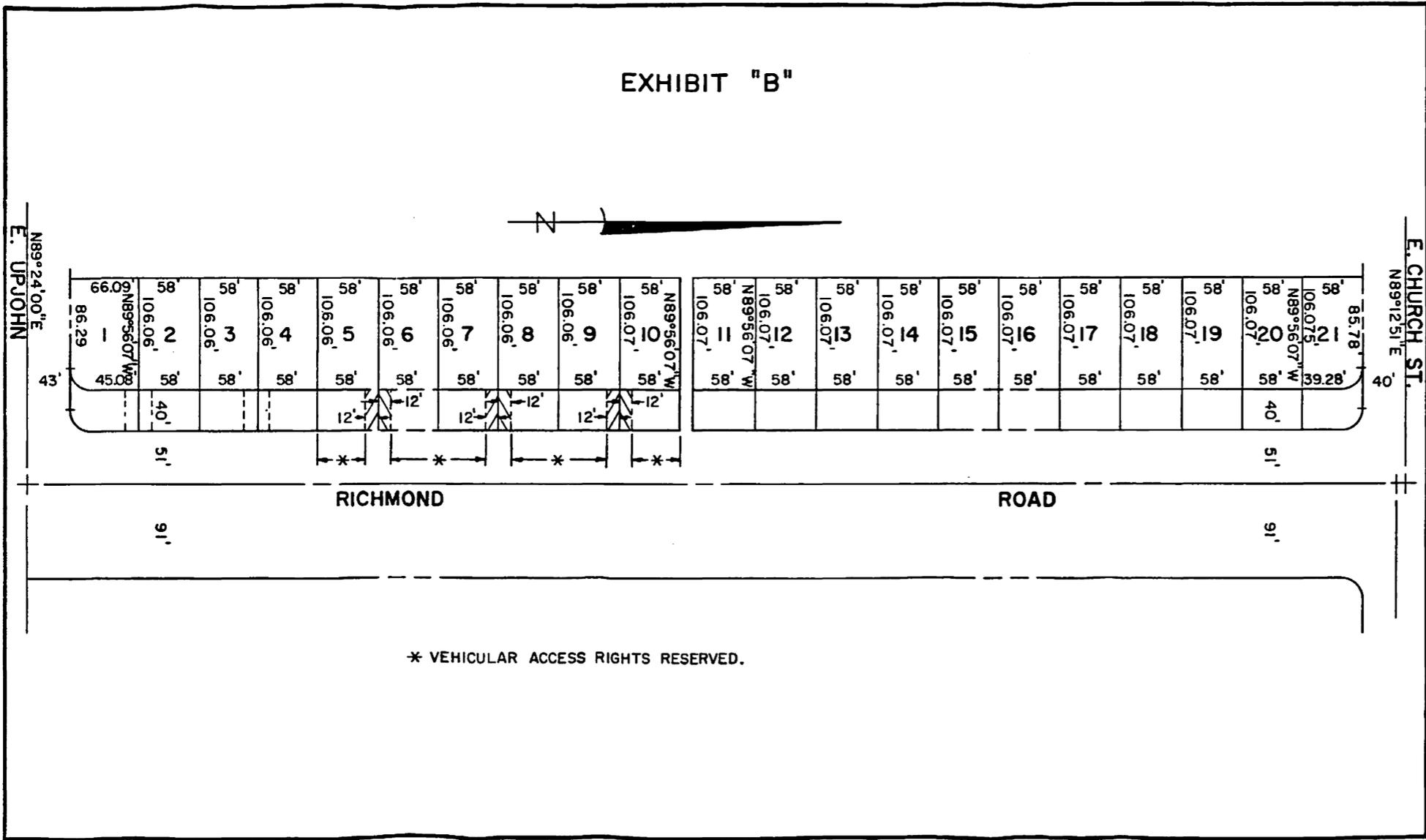
Said 12.00 feet to be used for ingress and egress and is to be kept clear at all times.

The aforesaid described portion of Richmond Rd. (frontage road) is subject to reservation of vehicular access rights across the easterly line of said vacation except adjacent to the above described 12.00 feet wide common access easements.

The aforesaid described portion of Richmond Rd. (frontage road) is also subject to and the City does hereby reserve and except from such vacation any permanent easements and right at any time, or from time to time, to construct, maintain, operate, replace, remove, and renew sanitary sewers and storm drains and appurtenant structures in, upon, over and across any part vacated and pursuant to any existing franchises or renewals thereof, or otherwise, to construct, maintain, operate, replace, remove, renew and enlarge lines of pipe, conduits, cables, wires, poles and other convenient structures, equipment and fixtures for the operation of gas pipe lines, telegraphic and telephone lines, railroad lines, and for the transportation or distribution of electric energy, petroleum and its products, ammonia, water, and incidental purposes, including access and the right to keep the property free from inflammable materials and wood growth, and otherwise protect the same from all hazards, in upon and over the street portion vacated.

FOR PLAT OF DESCRIBED PROPERTY REFER TO
EXHIBIT "B" ATTACHED HERETO AND MADE A
PART HEREOF.

EXHIBIT "B"



RECEIVED
SEP 13 1983
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE